

ओड़िशा केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF ODISHA

Ref. No.: CUO/Admn./Office Order/14

Date: 09.10.2021

NOTICE

With reference to the advertisement Ref. No. CUO./Admn./2021-22/GF dated 01.10.2021 related with engagement of Guest faculty, the provisional result of walk-in-interview is as under:

| SI. No. | Name of the Department | Name(s) of the recommended candidates |
|---------|------------------------|---------------------------------------|
| 01 | Hindi | 1. Dr. Raní Singh |
| | | 2.Dr. Himanshu Rai |
| | | 3.Dr. Dulumani Talukdar |
| 02 | Sanskrit | 1.Dr. Aditya Narayan Dash |
| | | 2.Dr.Chakrapani Pokhrel |
| | | 3.Dr. Mahesh Prasad Behera |
| | | 4.Dr. Srinivas Swain |
| | | 5.Dr. Jayaprakash Sahoo |
| 03 | Economics | 1.Dr. Anjali Dash |
| 04 | English | 1. Dr. Akkamahadevi. P |
| | | 2.Dr. Sangeeta Shyam |
| 05 | MBA | 1.Dr. Sitanath Raiguru |
| | | 2.Sh. K. Srinivas Rao |
| | | 3.Sh.Yadav Devi Prasad Behera |
| | | 4.Dr. Pabisha Chattopadhyay |
| 06 | Computer Science | 1.Ms.Sathee Laxmi Gotapu |
| 07 | Mathematics | 1.Dr.V.S.S.N. Gopal Pullabhatla |
| | | 2.Dr. Krushna Chandra Panigrahi |
| 08 | Physics | 1.Dr. Suvendu Mohan Srichandan Mishra |
| 09 | Education | 1. Prof. PUVVADA George Rajkumar |
| | | 2. Sh. Sachidananda Bissoyi |
| 10 | Sociology | 1. Dr. Manas Kumar Malik |
| | | 2. Dr. Snigdha Samadarsani |
| | | 3. Dr. Ananya Behera |
| 11 | Anthropology | 1. Dr. Abhishek Bhowmick |
| | | 2. Dr. Rajeswar Maharana |
| | | 3. Dr. Irshad Khan |
| | | 4. Dr. Aninditta Nayak |
| 12 | Statistics | 1. Dr. Saroja Kumar Singh |
| | | 2. Dr. Bhabani Sankar Mohanty |

The offer of engagement is being issued to concerned individuals separately.

The above candidats are hereby informed to join within 15 days from issue of this notice.

REGISTRAR REGISTRAR

Copy:

- 1. Person concerned
- 2. Dean(SBCNR)
- 3. Finance Officer
- Controller of Examinations
- 5. Dy. Registrar(I/C)
- 6. HoD (I/c), concerned
- 7. Asst. Librarian
- 8. Convener, Website Management Committee for upload in University Website
- 9. PS to VC for kind information of Vice-Chancellor
- 10. Subject File
- 11. Officer Order File